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# Spartan Weekly

**Community news from Spartanburg and the surrounding upstate area**  
**Visit us online at [www.spartanweeklyonline.com](http://www.spartanweeklyonline.com)**

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## AROUND TOWN

### Support local businesses this holiday season

Whether you're shopping for something to surprise the kids, looking for something local for a loved one, or hoping to reward your employees or coworkers, Spartanburg's businesses can help this holiday season.

Our community is home to great restaurants and attractions, but a growing group of retailers can make finding that perfect gift a breeze this year.

For guides to shopping local in Spartanburg, please visit <https://www.onespartanburginc.com/spendlocal/>

### Holiday Brewing now open in Inman

Holiday Brewing's Inman location is officially open. The brewery and restaurant, a partnership with Burgers & Bakery, is at 12 Prospect St. in Inman, offering more than 9,000 square feet and 40 taps to choose from.

### Colonial Christmas | Sptbg. County Historical Assc. December 9, 2023 / 1:00 pm - 8:00 pm

Join the Spartanburg County Historical Association for a Colonial Christmas celebration that blends the magic of the past with the joy of the present.

With candlelight tours, a backcountry Christmas service, pictures with Father Christmas, children's crafts, and hot cocoa, cider & s'mores, this event promises to be a cherished highlight of your holiday season.

This event will be held at the Walnut Grove Plantation, 1200 Otts Shoals Road, Roebuck, on Saturday, December 9th 1:00 p.m. - 8:00 p.m. Admission is \$12.

### Master's Mark Dry Cleaning celebrates Union Street location opening with ribbon cutting

With 9 locations across Greenville and Spartanburg counties, Master's Mark Dry Cleaning aims to provide the finest eco-friendly dry-cleaning services using clean solvents and recycled materials. The company recently celebrated the opening of the Master's Mark's Union Street location (1325 Union St., Spartanburg) with a ribbon cutting on November 30.

### Middle Tyger Annual Banquet

Tickets are available now for the Middle Tyger Area Council's Annual Banquet featuring plenty of food, networking, and a keynote speaker focused on the year ahead.

The banquet will be held on Monday, December 11, 5:30 p.m. - 7:30 p.m. at Big Red Barn, 1554 Nazareth Church Road, Duncan, SC.

Register for this event online at <https://spartanburger.easc.chambermaster.com/events/>

### Bluegrass Spartanburg |

### Wayne & Kristen Scott Benson and Friends December 15, 2023 / 8:00 pm - 10:30 pm

An exciting new collaboration between two of bluegrass music's most treasured instrumentalists. And when joined with Shawn Lane, Darin Aldridge, and more, you're in for an incredible night of bluegrass you won't hear anywhere else. This event will be held at Chapman Cultural Center, 200 East St. John Street, Spartanburg.

For ticket information visit <https://ci.ovationtix.com/35984/production/1163436>

### Meet PAL's Student Ambassadors

Nick is a student doctor at VCOM and a native of Spartanburg who is very passionate about community. He aspires to be an advocate and a resource for others in the community who want to practice healthy habits. He hopes that being a PAL Ambassador will allow him to inspire others to begin or maintain healthy habits, which they can then share with their family and friends.

Maggie is a doctorate student at Sherman College of Chiropractic, and is a passionate advocate for health equity. She believes that in order to minimize chronic illnesses, healthy foods, active spaces, and health resources must be available to the masses. Maggie is looking forward to making connections in the community, while also spreading the importance of health & wellness.

Damihje is a junior at Converse University and a native of Spartanburg. He is a former runner for Converse University and Spartanburg High School. He enjoys all things outdoors and has a 3-year-old black lab who is an avid fan of the newly completed Rail Trail Dog Park.

Josh is a Bonner Scholar at Wofford College, currently in the Environmental Studies program. He has lived in the U.S. for the past six years but spent his childhood in the UK. Josh's time across seas has given him a unique perspective on health and wellness, and he is excited to use his experiences and passion to help promote a healthy, active lifestyle in the Spartanburg Community. He runs with Wofford's SpartanDogs team and loves using PAL's trails.

## Spartanburg leaders launch 'Movement 2030' to improve social mobility for young people and adults

By Lynne Shackleford

On behalf of 30 business, university, and nonprofit partners, the Spartanburg Academic Movement recently announced the launch of Movement 2030, a groundbreaking place-based partnership to create the conditions for Spartanburg's children and families to succeed in life, no matter where they are born and raised. Movement 2030 has raised \$100 million from local, regional, and national funders, which is expected to unlock another \$120 million in public and private capital over the plan's seven-year implementation period.

Despite benefiting from over \$5 billion in capital investments by employers in the last decade, Spartanburg ranks in the bottom 10% of counties nationwide for economic mobility. Movement 2030 has been thoughtfully designed to address this challenge.

The community-led initiative, which will be implemented by partners throughout Spartanburg, features two primary tracks of work, both of which are critical drivers of upward mobility: it will increase the percentage of Spartanburg's children who are prepared for success in school when they start kindergarten—from the current level of 49% to 65%, in line with high-achieving, similar-sized communities; and it will increase to 70% the percentage of Spartanburg's high-school graduates who enroll in post-secondary programs, setting them on a path to long-term economic prosperity. Movement 2030 is also investing in two place-based initiatives—the Northside and Highland neighborhoods—to bring their education outcomes in line with county-wide averages.

By supporting and aligning existing, local efforts around school readiness,



**Movement 2030 is a new partnership that will work to create conditions for Spartanburg's children and families to succeed in life, no matter where they are born and raised. Movement 2030 photo**

post-secondary attainment, and place-based programs, Movement 2030 expects to reach 60,000 people over the next seven years, including 7,000 young people.

"Movement 2030 is the culmination of decades of collaboration by diverse partners throughout Spartanburg. With its launch, we mark the beginning of a generational shift for our community," said Dr. Russell Booker, CEO of the Spartanburg Academic Movement, which is serving as the initiative's backbone organization. "By aligning efforts and holding ourselves accountable to clear measures of progress, not only will we improve the lives of thousands of neighbors – we will also be a beacon to the nation of a community where everyone can thrive."

Movement 2030 is funded in part by Blue Meridian Partners' Place Matters portfolio, which provides capital to local, backbone organizations that lead place-based partnerships, as well as national organizations, like SAM partner StriveTogether, that support the success of those partnerships. Spartanburg is one of three communities across the country receiving funding from Blue Meridian this Fall.

"Blue Meridian is proud to be investing in the inno-

vative leadership and strong partnership behind Movement 2030 as a powerful example of how communities can come together around the power of place to improve lives," said Cecilia Gutierrez, Managing Director and lead of Place Matters at Blue Meridian Partners. "The challenge of improving upward mobility for children and families requires long-term, systemic change, and Spartanburg's efforts today will pay dividends for generations to come."

Movement 2030 is also backed by regional and local funders, including but not limited to the Duke Endowment and the Mary Black Foundation. The budget for Movement 2030's efforts was designed in concert with plan development, and funds will be deployed via selected partners, which are responsible for plan implementation. Grounded in shared accountability, Movement 2030's progress will be measured according to carefully designed evidence-based metrics, with a focus on continuous improvement and transparent reporting to community stakeholders.

To learn more about Movement 2030, including how to access school readiness and post-secondary resources, please visit [movement2030.org](http://movement2030.org).

## Spinx raises \$324,960 for the American Cancer Society

Greenville – The Spinx Company, Greenville-based fuel and convenience retail company, has raised \$324,960 for the American Cancer Society during a month long, state-wide campaign to provide support for cancer patients and their families. This annual company-wide initiative brings awareness to the American Cancer Society (ACS), and those in need throughout the month of October.

The mission of ACS is to improve the lives of people with cancer and their families through advocacy, research, and patient support, to ensure everyone

has an opportunity to prevent, detect, treat, and survive cancer. ACS provides the support and guidance people impacted by cancer need at every step. From increasing access to screening at the local, state, and federal levels and advocating for more affordable healthcare, to guiding patients and caregivers through a free 24/7 helpline and offering free transportation and lodging. In addition, ACS funds help conduct research so people in every community have the opportunity to prevent, detect, treat and survive cancer.

"As a cancer survivor

myself, this campaign is very special to me and the entire Spinx family, and we work tirelessly to raise funds that can support those battling this horrible disease," said Stewart Spinks, Chairman and Founder of The Spinx Company. "I am so proud of our stores, the local communities and our team for bringing awareness to the American Cancer Society and providing help to all those in need during their most trying time. On behalf of the entire Spinx team, thank you for all your hard work and generous donations!"

## SC Secretary of State Mark Hammond announces Angels for 2023

Columbia - Recently, South Carolina Secretary of State Mark Hammond announced the Angels of 2023. Secretary Hammond recognized twelve Angel charities at a press conference in the Edgar Brown Building on the Capitol Complex.

The Angels honored are organizations that have positively impacted the well-being of South Carolinians and that have demonstrated good stewardship of charitable resources. Representatives from all organizations were in attendance to receive a plaque and recognition from Secretary Hammond. The Angels recognized, with the percentage of their expenditures that went toward their program services, are listed below. Those recognized are listed in alphabetical order and are not ranked by the Secretary of State.

- Aiken Center for the Arts, Inc., Aiken, SC 84.4%
- Darlington County Habitat for Humanity, Hartsville, SC 93.7%
- Food for the Soul-Kershaw County, Inc., Camden, SC 84.5%
- Greenwood Pathway House, Inc., Greenwood, SC 84.6%
- Jasmine Road, Inc., Greenville, SC 82.8%
- Lions Vision Services, a South Carolina Charity, Columbia, SC 88.1%
- National Diaper Bank Network, Inc., New Haven, CT 94.9%
- New Directions of Horry County, Inc., Myrtle Beach, SC 80.3%
- Sea Islands Hunger Awareness Foundation, Kiawah Island, SC 98.8%
- Smith Medical Clinic, Inc., Pawleys Island, SC 86.2%
- Stone Soup Animal Rescue Inc., Woodruff, SC 92.1%
- Troop Appreciation Fishing Fund Foundation, Chapin, SC 93.5%

The Angels were selected by review of financial reports submitted annually to the Secretary of State's Office, as well as through nominations from the public. To be selected as an Angel, the charity must have devoted 80% or more of its total expenditures to charitable programs; must have been in existence for three or more years; must make good use of volunteer services; must receive minimal funding from grants; must have a significant presence in South Carolina; and must be in compliance with the South Carolina Solicitation of Charitable Funds Act. Each year, the Secretary of State's Office attempts to showcase Angels with diverse missions that have benefitted communities around the state. "The Angels recognized today demonstrate how caring and generosity can transform and improve lives," said Secretary Hammond. "As the holidays approach, I hope that everyone will extend the same caring and generosity to others."



# Legal Notices

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE COURT OF COMMON PLEAS  
C/A No.: 2023-CP-42-03427

Trust Bank, formerly known as Branch Banking and Trust Company, Plaintiff, v. Wilson J. Boggs; Trust Bank s/b/m to Branch Banking and Trust Company; Converse Heights Neighborhood Association, Inc., Defendant(s).

### Summons and Notices

(Non-Jury) Foreclosure of Real Estate Mortgage TO THE DEFENDANT(S) ABOVE NAMED:

YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in this action, a copy of which is hereby served upon you, and to serve a copy of your Answer on the subscribers at their offices at 3800 Fernandina Road, Suite 110, Columbia, SC 29210, within thirty (30) days after the service hereof, exclusive of the day of such service; except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Complaint.

TO MINOR(S) OVER FOURTEEN YEARS OF AGE, AND/OR TO MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES, AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:

YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a guardian ad litem within thirty (30) days after the service of this Summons and Notice upon you. If you fail to do so, application for such appointment will be made by Attorney for Plaintiff.

YOU WILL ALSO TAKE NOTICE that Plaintiff will move for an Order of Reference or the Court may issue a general Order of Reference of this action to a Master-in-Equity/Special Referee, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure.

YOU WILL ALSO TAKE NOTICE that under the provisions of S.C. Code Ann. § 29-3-100, effective June 16, 1993, any collateral assignment of rents contained in the referenced Mortgage is perfected and Attorney for Plaintiff hereby gives notice that all rents shall be payable directly to it by delivery to its undersigned attorneys from the date of default. In the alternative, Plaintiff will move before a judge of this Circuit on the 10th day after service hereof, or as soon thereafter as counsel may be heard, for an Order enforcing the assignment of rents, if any, and compelling payment of all rents covered by such assignment directly to the Plaintiff, which motion is to be based upon the original Note and Mortgage herein and the Complaint attached hereto.

### Notice of Filing Complaint

TO THE DEFENDANTS ABOVE NAMED:

YOU WILL PLEASE TAKE NOTICE that the original Complaint, Cover Sheet for Civil Actions and Certificate of Exemption from ADR in the above entitled action was filed in the Office of the Clerk of Court for Spartanburg County on September 11, 2023. A Notice of Foreclosure Intervention was also filed in the Clerk of Court's Office.

3800 Fernandina Road, Suite 110 Columbia, South Carolina 29210 Phone (803) 454-3540 Fax (803) 454-3541 Attorneys for Plaintiff 11-23, 30, 12-7

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE PROBATE COURT  
Case No.: 2023-ES-42-00807

Cindy Louise Pickering, Petitioner, vs. Charlotte Broyles and all unknown heirs of Joseph Randall Broyles, Deceased, Respondents.

### Notice of Hearing

Date: Thursday, February 1, 2024

Time: 10:00 a.m.  
Place: Spartanburg County Judicial Center, 180 Magnolia Street, Spartanburg, South Carolina 29306  
Purpose of Hearing: To determine the heirs of the decedent and to appoint a Personal Representative

Executed this 15th day of November, 2023.

GARY L. COMPTON  
Attorney for Petitioner

296 S. Daniel Morgan Avenue Spartanburg, S.C. 29306  
Phone: (864) 583-5186  
gary@garycompton.com

NOTE: Probate Court recommends that all interested parties be represented by counsel licensed to practice law in South Carolina. If any interested party wishes to represent him/himself, he/she will be required to adhere to The South Carolina Rules of Civil

Procedure and South Carolina Rules of Evidence.  
11-23, 30, 12-7

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE FAMILY COURT  
SEVENTH JUDICIAL CIRCUIT  
Case No.: 2023-DR-42-1999

South Carolina Department of Social Services, Plaintiff, vs. Jada Anderson, et al., Defendants.

IN THE INTEREST OF:  
Male Minor (2022)

Minors Under the Age of 18

### Summons and Notice

TO DEFENDANTS: Keyshun Gist:

YOU ARE HEREBY SUMMONED and required to answer the complaint for termination of parental rights in and to the minor children in this action, the original of which has been filed in the Office of the Clerk of Court for Amy Cox, on August 1, 2023, a copy of which will be delivered to you upon request; and to serve a copy of your answer to the complaint upon the undersigned attorney for the Plaintiff at 630 Chesnee Highway, Spartanburg, SC, 29303 within thirty (30) days following the date of service upon you, exclusive of the day of such service; and if you fail to answer the complaint within the time stated, the Plaintiff will apply for judgment by default against the Defendants for the relief demanded in the complaint.

YOU ARE FURTHER NOTIFIED that:

(1) the Guardian ad litem (GAL) who is appointed by the court in this action to represent the best interests of the children will provide the family court with a written report that includes an evaluation and assessment of the issues brought before the court along with recommendations; (2) the GAL's written report will be available for review twenty-four (24) hours in advance of the hearing; (3) you may review the report at the GAL Program county office.

Dated: November 27, 2023  
Spartanburg, South Carolina  
S.C. DEPT. OF SOCIAL SERVICES  
s/ Jonathan Neal (as)  
Jonathan Neal  
South Carolina Bar No. 13915  
S.C. Dept. of Social Services  
630 Chesnee Highway  
Spartanburg, S.C. 29303  
(864) 345-1110 / (864) 596-2337  
11-30, 12-7, 14

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE COURT OF COMMON PLEAS  
C/A No.: 2023-CP-42-01757

PennyMac Loan Services, LLC, Plaintiff,

v. Any heirs-at-law or devisees of Gerald M. Lehman, Jr., deceased, their heirs, Personal Representatives, Administrators, Successors and Assigns, and all other persons or entities entitled to claim through them; all unknown persons or entities with any right, title, estate, interest in or lien upon the real estate described in the complaint herein; also any persons who may be in the military service of the United States of America, being a class designated as Richard Roe; and any unknown minors, incompetent or imprisoned person, or persons under a disability being a class designated as John Doe.; Glendalyn Lehman; Stewart Lehman; Charlene Artavia; T. Claudette Juntunen; Dana Ramos; The United States of America, acting by and through its agency, The Secretary of Housing and Urban Development, Defendant(s).

### Summons and Notices

(Non-Jury) Foreclosure of Real Estate Mortgage

TO THE DEFENDANT(S) ABOVE NAMED:

YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in this action, a copy of which is hereby served upon you, and to serve a copy of your Answer on the subscribers at their offices at 3800 Fernandina Road, Suite 110, Columbia, SC 29210, within thirty (30) days after the service hereof, exclusive of the day of such service; except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Complaint.

TO MINOR(S) OVER FOURTEEN YEARS OF AGE, AND/OR TO MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES, AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:

YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a guardian ad litem within thirty (30) days after the service of this Summons and Notice upon you.

If you fail to do so, application for such appointment will be made by Attorney for Plaintiff.

YOU WILL ALSO TAKE NOTICE that Plaintiff will move for an Order of Reference or the Court may issue a general Order of Reference of this action to a Master-in-Equity/Special Referee, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure.

YOU WILL ALSO TAKE NOTICE that under the provisions of S.C. Code Ann. § 29-3-100, effective June 16, 1993, any collateral assignment of rents contained in the referenced Mortgage is perfected and Attorney for Plaintiff hereby gives notice that all rents shall be payable directly to it by delivery to its undersigned attorneys from the date of default. In the alternative, Plaintiff will move before a judge of this Circuit on the 10th day after service hereof, or as soon thereafter as counsel may be heard, for an Order enforcing the assignment of rents, if any, and compelling payment of all rents covered by such assignment directly to the Plaintiff, which motion is to be based upon the original Note and Mortgage herein and the Complaint attached hereto.

### Lis Pendens

NOTICE IS HEREBY GIVEN THAT an action has been or will be commenced in this Court upon complaint of the above-named Plaintiff against the above-named Defendant(s) for the foreclosure of a certain mortgage of real estate given by Gerald M. Lehman, Jr. to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for On Q Financial, Inc. dated January 23, 2018 and recorded on January 24, 2018 in Book 5396 at Page 38, in the Spartanburg County Registry (hereinafter, "Mortgage"). Thereafter, the Mortgage was transferred to the Plaintiff herein by assignment and/or corporate merger.

The premises covered and affected by the said Mortgage and by the foreclosure thereof were, at the time of the making thereof and at the time of the filing of this notice, more particularly described in the said Mortgage and are more commonly described as:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Spartanburg, being shown and designated as Lot No. 33-B, containing 0.27 acres, more or less, as shown on a survey prepared for Judy Camp, dated March 15, 2016, revised April 1, 2016 and recorded in Plat Book 171, Page 315, Office of the Register of Deeds for Spartanburg County, S.C. For a more complete and particular description, reference is hereby made to the above referred to plats and records thereof.

This being the same property conveyed to Gerald M. Lehman, Jr., by deed of Coty C. French dated January 23, 2018, and recorded January 24, 2018, in Book 118-J at Page 240 in the Office of the Register of Deeds for Spartanburg County. TMS No. 6-13-07-079-00.

Property Address: 623 Alamo Street, Spartanburg, SC 29303

### Notice of Filing Complaint

TO THE DEFENDANTS ABOVE NAMED:

YOU WILL PLEASE TAKE NOTICE that the original Complaint, Cover Sheet for Civil Actions and Certificate of Exemption from ADR in the above entitled action was filed in the Office of the Clerk of Court for Spartanburg County on May 16, 2023.

### Order Appointing Guardian Ad Litem Nisi

It appearing to the satisfaction of the Court, upon reading the filed Petition for Appointment of Kelley Woody, Esquire as Guardian ad Litem Nisi for unknown minors, and persons who may be under a legal disability, and it appearing that Kelley Woody, Esquire has consented to said appointment, it is

ORDERED that Kelley Woody, P.O. Box 6432, Columbia, SC 29260 phone (803) 787-9678, be and hereby is appointed Guardian ad Litem Nisi on behalf of all unknown minors and all unknown persons who may be under a legal disability, all of whom may have or claim to have some interest or claim to the real property commonly known as 623 Alamo Street, Spartanburg, SC 29303; that he is empowered and directed to appear on behalf of and represent said Defendants, unless said Defendants, or someone on their behalf, shall within thirty (30) days after service of a copy hereof as directed, procure the appointment of Guardian or Guardians ad Litem for said Defendants.

IT IS FURTHER ORDERED that a copy of this Order shall be forth with served upon said Defendants by publication in *The Spartan Weekly*, a newspaper of general circulation pub-

lished in the County of Spartanburg, State of South Carolina, once a week for three (3) consecutive weeks, together with the Summons and Notice of Filing of Complaint in the above entitled action.

Brock & Scott, PLLC  
3800 Fernandina Road, Suite 110  
Columbia, South Carolina 29210  
Phone (803) 454-3540  
Fax (803) 454-3541  
Attorneys for Plaintiff  
11-30, 12-7, 14

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE COURT OF COMMON PLEAS  
Docket No.: 2023CP4204015

SouthState Bank, N.A., Plaintiff,

v. Anthony Sanchez Ayala; Wymbrook Upstate Homeowners' Association, Inc., Defendant(s).

### Summons

Deficiency Judgment Waived TO THE DEFENDANT(S), Anthony Sanchez Ayala:

YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in this foreclosure action on property located at 406 Aniken Cir, Boiling Springs, SC 29316, being designated in the County tax records as TMS# 2 51-00 777.00, of which a copy is herewith served upon you, and to serve a copy of your Answer on the subscribers at their offices, 1221 Main Street, 14th Floor, Post Office Box 100200, Columbia, South Carolina, 29202-3200, within thirty (30) days after the service hereof, exclusive of the day of such service; except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Complaint.

TO MINOR(S) OVER FOURTEEN YEARS OF AGE AND/OR MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:

YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a Guardian Ad Litem to represent said minor(s) within thirty (30) days after the service of this Summons upon you. If you fail to do so, application for such appointment will be made by the Plaintiff(s) herein.

Columbia, South Carolina  
s/ John J. Hearn  
Rogers Townsend, LLC  
ATTORNEYS FOR PLAINTIFF

John J. Hearn (SC Bar # 6635), John.Hearn@rogerstowmsend.com  
Brian P. Yoho (SC Bar #73516), Brian.Yoho@rogerstowmsend.com  
Jeriel A. Thomas (SC Bar #101400) Jeriel.Thomas@rogerstowmsend.com  
1221 Main Street, 14th Floor Post Office Box 100200 (29202) Columbia, South Carolina 29201  
Phone: (803) 744-4444

### Notice

TO THE DEFENDANTS ABOVE NAMED:

YOU WILL PLEASE TAKE NOTICE that the Summons and Complaint, of which the foregoing is a copy of the Summons, were filed with the Clerk of Court for Spartanburg County, South Carolina on October 17, 2023.

Columbia, South Carolina  
s/ John J. Hearn

Rogers Townsend, LLC  
ATTORNEYS FOR PLAINTIFF  
John J. Hearn (SC Bar # 6635), John.Hearn@rogerstowmsend.com  
Brian P. Yoho (SC Bar #73516), Brian.Yoho@rogerstowmsend.com  
Jeriel A. Thomas (SC Bar #101400) Jeriel.Thomas@rogerstowmsend.com  
1221 Main Street, 14th Floor Post Office Box 100200 (29202) Columbia, South Carolina 29201  
Phone: (803) 744-4444  
11-30, 12-7, 14

## LEGAL NOTICE

2003 Ford F250 Vin# 1FTNK31P33EC97264 is being held by Certified Diesel LLC. (2209 Highway 292 Irman SC, 29349) If charges and allowable cost (Total- \$3684.40) are not paid within 30 days, all rights, title, and interest in this vehicle will be waived and consent be assumed for the sale of this vehicle at public auction. To discuss contact 864-345-4568 11-30, 12-7, 14

## LEGAL NOTICE

2013 Chevrolet 3500 Vin# 1GCM3C81DF172907 is being held by Certified Diesel LLC. (2209 Highway 292 Irman SC, 29349) If charges and allowable cost (Total- \$3000.00) are not paid within 30 days, all rights, title, and interest in this vehicle will be waived and consent be assumed for the sale of this vehicle at public auction. To discuss contact 864-345-4568 11-30, 12-7, 14

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE COURT OF COMMON PLEAS  
Case No.: 2023-CP-42-03832  
U.S. Bank National Association,

not in its individual capacity but solely in its capacity as Indenture Trustee of CIM Trust 2020-R6, PLAINTIFF,

vs. Jermeka Dillard a/k/a Lawanda Dillard a/k/a Lawanda Rookard, individually, as Heir or Devisee of the Estate of Daniel Landrum a/k/a Daniel L. Landrum a/k/a Daniel Lee Landrum a/k/a Daniel Lee Landrum, Sr., Deceased; Gregory Everett a/k/a Gregory Bernard Everett, individually, as Heir or Devisee of the Estate of Daniel Landrum a/k/a Daniel L. Landrum a/k/a Daniel Lee Landrum a/k/a Daniel Lee Landrum, Sr., Deceased; Cassandra Pearson a/k/a Cassandra Everett, individually, as Heir or Devisee of the Estate of Daniel Landrum a/k/a Daniel L. Landrum a/k/a Daniel Lee Landrum a/k/a Daniel Lee Landrum, Sr., Deceased; Marty Everett a/k/a Martez Everett, individually, as Heir or Devisee of the Estate of Daniel Landrum a/k/a Daniel L. Landrum a/k/a Daniel Lee Landrum a/k/a Daniel Lee Landrum, Sr., Deceased; Gregory Everett a/k/a Daniel L. Landrum a/k/a Daniel Lee Landrum a/k/a Daniel Lee Landrum, Sr., Deceased; their heirs or devisees, successors and assigns, and all other persons entitled to claim through them; all unknown persons with any right, title or interest in the real estate described herein; also any persons who may be in the military service of the United States of America, being a class designated as John Doe; and any unknown minors or persons under a disability being a class designated as Richard Roe; and Republic Finance Inc., DEFENDANT(S).

### Summons and Notices

TO ALL THE DEFENDANTS ABOVE-NAMED:

YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in this action, of which a copy is herewith served upon you, and to serve a copy of your Answer on the subscribers at their offices, 2712 Middleburg Drive, Suite 200, Columbia, Post Office Box 2065, Columbia, South Carolina, 29202-2065, within thirty (30) days after the service hereof, exclusive of the day of such service; except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Complaint.

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for a general Order of Reference of this cause to the Master-In-Equity or Special Referee for Spartanburg County, which Order shall, pursuant to Rule 53 (e) of the South Carolina Rules of Civil Procedure, specifically provide that the said Master-In-Equity or Special Master is authorized and empowered to enter a final judgment in this cause.

TO MINOR(S) OVER FOURTEEN YEARS OF AGE AND/OR MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY: YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a Guardian Ad Litem within thirty (30) days after the service of this Summons and Notice upon you. If you fail to do so, Plaintiff will apply to have the appointment of the Guardian ad Litem Nisi, Ian C. Gohean, made absolute.

### Notice

TO THE ABOVE-NAMED DEFENDANTS: YOU WILL PLEASE TAKE NOTICE that the Summons and Complaint, of which the foregoing is a copy of the Summons, were filed with the Clerk of Court for Spartanburg County, South Carolina on October 5, 2023.

PLEASE TAKE NOTICE that the order appointing Ian C. Gohean, whose address is 325 Rocky Slope Road, Suite 201, Greenville, SC 29607, as Guardian Ad Litem Nisi for all persons whomsoever herein collectively designated as Richard Roe, defendants herein whose names and addresses are unknown, including any thereof who may be minors, incapacitated, or under other legal disability, whether residents or non-residents of South Carolina; for all named Defendants, addresses unknown, who may be infants, incapacitated, or under a legal disability; for any unknown heirs-at-law of Daniel Landrum a/k/a Daniel L. Landrum a/k/a Daniel Lee Landrum a/k/a Daniel Lee Landrum, Sr., including their heirs, personal representatives, successors and assigns, and all other persons entitled to claim through them; and for all other unknown persons with any right, title, or interest in and to the real estate that is the subject of

this foreclosure action, was filed in the Office of the Clerk of Court for Spartanburg County on 27th day of November, 2023.

YOU WILL FURTHER TAKE NOTICE that unless the said Defendants, or someone in their behalf or in behalf of any of them, shall within thirty (30) days after service of notice of this order upon them by publication, exclusive of the day of such service, procure to be appointed for them, or any of them, a Guardian Ad Litem to represent them or any of them for the purposes of this action, the Plaintiff will apply for an order making the appointment of said Guardian Ad Litem Nisi absolute.

### Amended Lis Pendens

NOTICE IS HEREBY GIVEN that an action has been commenced by the Plaintiff above named against the Defendant(s) above named for the foreclosure of a certain mortgage given by Daniel Lee Landrum and Leatha Landrum to 1st Choice Mortgage/Equity Corporation of Lexington, dated May 18, 2001, recorded May 21, 2001, in the Office of the Clerk of Court/ Register of Deeds for Spartanburg County, in Book 2488 at Page 876; thereafter, said Mortgage was assigned to SouthStar Funding, LLC by assignment instrument dated May 18, 2001 and recorded June 11, 2001 in Book 2502 at Page 184; thereafter assigned to Bankers Trust Company as Trustee (see affidavit of lost assignment, dated June 27, 2022 and recorded July 1, 2022 in Book 6414 at Page 984); thereafter, assigned to U.S. Bank National Association, not in its individual capacity, but solely as Trustee for NRZ Pass-Through Trust VIII by assignment instrument dated September 20, 2022 and recorded November 21, 2022 in Book 6495 at Page 892; thereafter, assigned to CIM Trust 2020-R6 by assignment instrument dated March 14, 2023 and recorded March 30, 2023 in Book 6554 at Page 484. The Note and Mortgage were subsequently modified by a Loan Modification Agreement dated July 24, 2011 and a second Loan Modification Agreement dated April 4, 2017.

The description of the premises is as follows: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Spartanburg, and being more particularly shown and designated as Lot No. 8, as shown on plat entitled "John Bagwell Inc.," revision dated March 17, 1972, prepared by Neil R. Phillips, RLS, recorded in Plat Book 67, Page 160, in the Office of the Register of Deeds for Spartanburg County, South Carolina. Reference to said plat is made for a more detailed description.

This being the same property conveyed to Daniel Lee Landrum and Leatha Landrum, for and during their joint lives and upon the death of either of them, then to the survivor of them, by deed of Richard T. Dobbins and Douglas Wayne Dobbins dated March 18, 2001 and recorded May 21, 2001 in Book 73-W at Page 593 in the Office of the Clerk of Court/ Register of Deeds for Spartanburg County. Thereafter, Leatha Landrum a/k/a Leatha Mae Landrum died on or about March 10, 2011 and by operation of law, her interest in the subject property vested in the surviving joint tenant(s), Daniel Lee Landrum, by virtue of the joint tenancy with right of survivorship.

TMS No. 3-12-08-008.00  
Property address: 157 Idlewood Circle, Spartanburg, SC 29307  
SCOTT AND CORLEY, P.A.

By: Ronald C. Scott (rons@scotttandcorley.com), SC Bar #4996  
Reginald P. Corley (reggie@scotttandcorley.com), SC Bar #69453  
Angelia J. Grant (angie@scotttandcorley.com), SC Bar #78334  
Allison E. Heffernan (allison@scotttandcorley.com), SC Bar #68530  
H. Guyton Murrell (guyton@scotttandcorley.com), SC Bar #64134  
Jordan D. Beumer (jordand@scotttandcorley.com), SC Bar #104074  
ATTORNEYS FOR THE PLAINTIFF  
2712 Middleburg Dr., Suite 200  
Columbia, South Carolina 29204  
Phone: 803-252-3340  
11-30, 12-7, 14

## LEGAL NOTICE

2018 Ram 3500 Vin# 3C63RRGLJ8JG113948 is being held by Certified Diesel LLC. (2209 Highway 292 Irman SC, 29349) If charges and allowable cost (Total- \$5000.00) are not paid within 30 days, all rights, title, and interest in this vehicle will be waived and consent be assumed for the sale of this vehicle at public auction. To discuss contact 864-345-4568 12-7, 14, 21

## LEGAL NOTICE

2018 Ram 3500 Vin# 3C63RRGLJ8JG113948 is being held by Certified Diesel LLC. (2209 Highway 292 Irman SC, 29349) If charges and allowable cost (Total- \$5000.00) are not paid within 30 days, all rights, title, and interest in this vehicle will be waived and consent be assumed for the sale of this vehicle at public auction. To discuss contact 864-345-4568 12-7, 14, 21

## LEGAL NOTICE

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
IN THE COURT OF COMMON PLEAS  
C/A No.: 2023-CP-42-04293  
Nationstar Mortgage LLC, PLAIN-







# Legal Notices

address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
 Estate: Apostolos Pantelis  
 Date of Death: August 29, 2023  
 Case Number: 2023ES4201744  
 Personal Representative: Chris Pantelis  
 317 Reflection Drive  
 Lyman, SC 29365  
 Atty: Mr. Rhett Burney  
 131 SE Main Street  
 Simpsonville, SC 29681  
 12-7, 14, 21

**NOTICE TO CREDITORS OF ESTATES**

All persons having claims against the following estates MUST file their claims on FORM #371ES with the Probate Court of Spartanburg County, the address of which is 180 Magnolia Street Room 302, Spartanburg, SC 29306, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statement on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the amount

claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
 Estate: Wilhelmena Henderson  
 AKA Wilhelmena Queen Esther Henderson  
 Date of Death: October 20, 2023  
 Case Number: 2023ES4201866  
 Personal Representative: Stacy L. Nicholson  
 229 Georgetown Court  
 Moore, SC 29369  
 Atty: Richard H. Rhodes  
 260 North Church Street  
 Spartanburg, SC 29306  
 12-7, 14, 21

**NOTICE TO CREDITORS OF ESTATES**

All persons having claims against the following estates MUST file their claims on FORM #371ES with the Probate Court of Spartanburg County, the address of which is 180 Magnolia Street Room 302, Spartanburg, SC 29306, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statement on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the amount

claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
 Estate: James Allen Stewart  
 Date of Death: August 23, 2023  
 Case Number: 2023ES4201890  
 Personal Representative: Carolina Advocacy Group, LLC  
 101 W. St. John St., Suite 16  
 Spartanburg, SC 29306  
 12-7, 14, 21

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Estate: Edith S. Vehorn  
 AKA Edith Mae Vehorn  
 Date of Death: October 31, 2023  
 Case Number: 2023ES4201891  
 Personal Representative: John W. Lankford  
 187 Connecticut Avenue  
 Spartanburg, SC 29302  
 Atty: Alan M. Tewkesbury Jr.  
 Post Office Drawer 5587  
 Spartanburg, SC 29304  
 12-7, 14, 21

**NOTICE TO CREDITORS OF ESTATES**

All persons having claims against the following estates MUST file their claims on FORM #371ES with the Probate Court of Spartanburg County, the address of which is 180 Magnolia Street Room 302, Spartanburg, SC 29306, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.) or such persons shall be forever barred as to their claims. All claims are required to be presented in written statement on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim.  
 Estate: Robert Carol Cook

Date of Death: June 18, 2023  
 Case Number: 2023ES420105  
 Personal Representative: Roberta Carolyn C. McKee  
 3040 Southport Road  
 Spartanburg, SC 29302  
 Atty: Virginia H. Wood  
 103 Lafayette Street  
 Spartanburg, SC 29302  
 12-7, 14, 21

**LEGAL NOTICE**

2023ES4201867

The Will of Todd F. Poslik, Deceased, was delivered to me and filed October 31, 2023. No proceedings for the probate of said Will have begun.  
 HON. PONDA A. CALDWELL  
 Judge, Probate Court for Spartanburg County, S.C.  
 12-7, 14, 21

**LEGAL NOTICE**

2023ES4201733

The Will of Jean T. Baumhardt, Deceased, was delivered to me and filed October 30, 2023. No proceedings for the probate of said Will have begun.  
 HON. PONDA A. CALDWELL  
 Judge, Probate Court for Spartanburg County, S.C.  
 12-7, 14, 21

**LEGAL NOTICE**

2023ES4201418

The Will of Odus James Miller, Deceased, was delivered to me and filed September 1, 2023. No proceedings for the probate of said Will have begun.

HON. PONDA A. CALDWELL  
 Judge, Probate Court for Spartanburg County, S.C.  
 12-7, 14, 21

**LEGAL NOTICE**

2023ES4201377

The Will of Duane L. Turner, Deceased, was delivered to me and filed August 28, 2023. No proceedings for the probate of said Will have begun.  
 HON. PONDA A. CALDWELL  
 Judge, Probate Court for Spartanburg County, S.C.  
 12-7, 14, 21

**SEW-EURODRIVE, Inc. has an opening for IG Technical Compliance Manager: Co-ord with overseas development & process engineers to continuously ensure all designs, standards & processes are current. Requires Bachelor's (or equivalent combo of edu &/or exp as determined by a prof. eval service) in Mech Eng, Design Eng, Mech Eng Tech, Industrial Gears, Industrial Design, or related filed, plus 1 yr of exp as Industrial Gear Design Specialist, Industrial Gear Designer, or any occupation in which the req exp was gained, & dem. exp. Loc: Wellford, SC. To apply, email Resume to Edie Bacome at: personnel@seweurodrive.com. Put Ref #21 in Subject Line.**



LIVING WITH DIABETES CAN BE **PAINLESS**

If you administer insulin 3 or more times per day or using an insulin pump, **CALL NOW** and learn how a Continuous Glucose Monitor **CAN HELP YOU**

Get **FREE** shipping of your new CGM, plus we will bill your insurance for you... **AT LITTLE OR NO COST!**

**CALL NOW! 877-801-7962**

COPAYS AND DEDUCTIBLES MAY APPLY



**Think that's scary?**

Sharks can be terrifying.  
 But what's really scary, and even deadly, is distracted driving.

**Eyes forward. Don't drive distracted.**

**NHTSA** **ad COUNCIL**

# Comics & Puzzles

## Amber Waves

by Dave T. Phipps



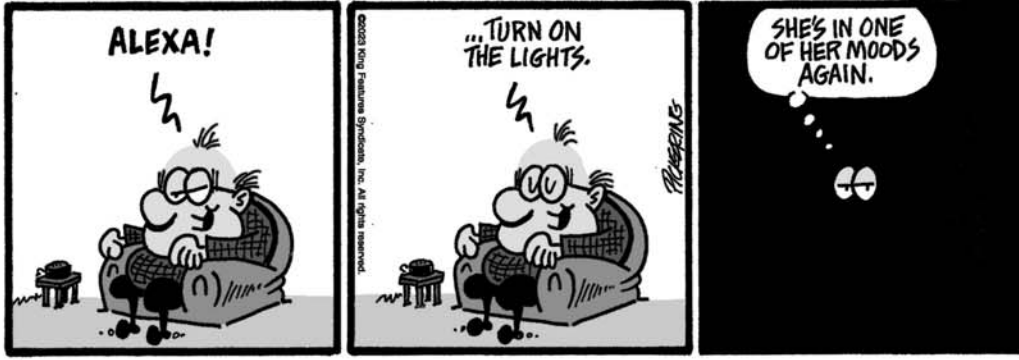
## Out on a Limb

by Gary Kopervas



## The Spats

by Jeff Pickering



## TIGER

by BUD BLAKE

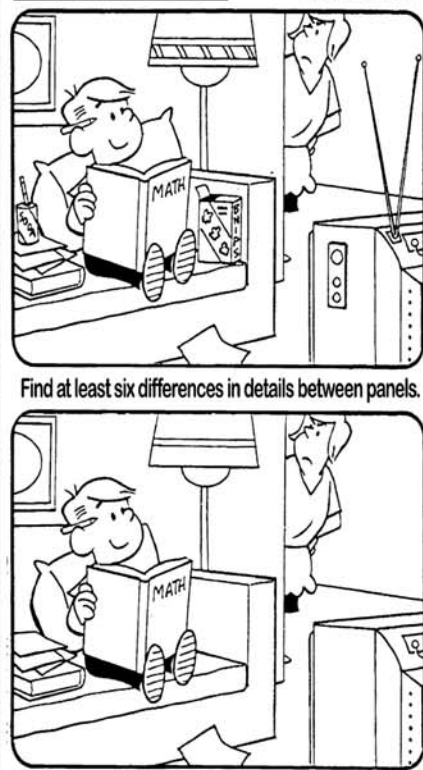


## OLIVE



## HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.

## Just Like Cats & Dogs

by Dave T. Phipps



## CryptoQuip

This is a simple substitution cipher in which each letter used stands for another. If you think that X equals O, it will equal O throughout the puzzle. Solution is accomplished by trial and error.

Clue: Z equals H

IZC RN QZT EYZDAEQDYQF NL D  
GTKQDEY FNWQZTDFQ DFEDY  
EFMDYR DMIDCF FTTS FN  
LTDKLMW? ATGDWFT QZTC'KT  
QESNK-NWF.

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## SCRAMBLERS

Unscramble the letters within each rectangle to form four ordinary words. Then rearrange the boxed letters to form the mystery word, which will complete the gag!

Fewest     
STEAL     
Companion     
SECTOR     
Lift     
ARISE     
Vast     
GATER

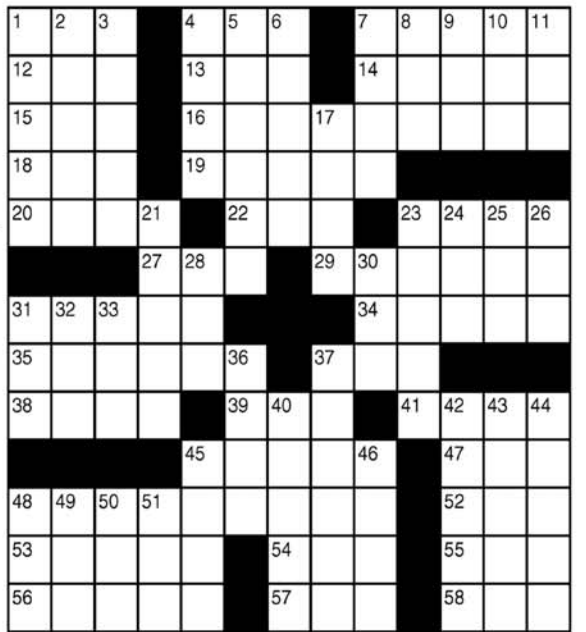
TODAY'S WORD

When I said give him everything you've got—  
I didn't mean your \_\_\_\_\_!

## King Crossword

### ACROSS

- 1 "Kapow!"
- 4 British ref. work
- 7 Holler
- 12 Director Spike
- 13 Chemical suffix
- 14 Fall sign
- 15 Nest egg acronym
- 16 Large, luxurious car
- 18 Brooch
- 19 Range
- 20 Collections
- 22 — tear (ragging)
- 23 First lady of scat
- 27 Earth Day mo.
- 29 Transparent
- 31 Dolphins' home
- 34 Traces of smoke
- 35 Agile
- 37 Obtained
- 38 Bygone Peruvian
- 39 Flamenco cheer
- 41 Vacillate
- 45 Quick trip
- 47 Shoe width
- 48 Pungent cheese
- 52 Aachen article



- 53 Sports figures?
- 54 Zsa Zsa's sister
- 55 Speck
- 56 Dunkable treat
- 57 River blocker
- 58 Actor Brynner
- 7 Pivot
- 8 That guy's
- 9 Kimono sash
- 10 Samovar
- 11 — kwon do
- 17 Ellipse
- 21 Ballroom dance
- 23 Radiates
- 24 Vinyl records
- 25 Back talk
- 26 Billboards
- 28 Picnic dessert
- 30 — Jima
- 31 Roman 1051
- 32 "There's no — team!"
- 33 "Better Call Saul" network
- 36 Bellow
- 37 Swiss metropolis
- 40 Sledded in the Winter Olympics
- 42 Like a neglected garden
- 43 Vowel group
- 44 Streisand title role
- 45 Equitable
- 46 Streetcar
- 48 Leary's drug
- 49 Jurist Lance
- 50 Fortify
- 51 A/C meas.

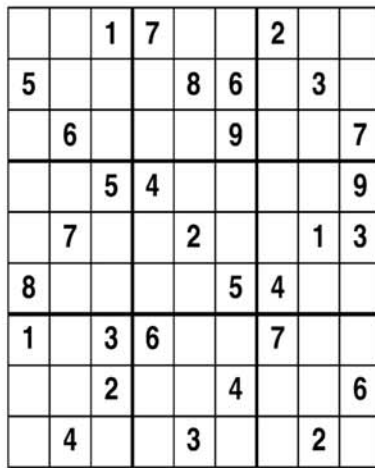
### DOWN

- 1 Radar dots
- 2 High nest
- 3 Signified
- 4 Fixes a squeak
- 5 Newspaper chief
- 6 Fiend

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## Weekly SUDOKU

by Linda Thistle



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

### DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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## WORD LADDERS

Can you go from STORE to AMONG in 6 words?  
Change one letter for each rung in the ladder.

STORE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AMONG

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## Trivia test

by Fifi Rodriguez

1. MOVIES: Which Disney animated movie features the song "Whistle While You Work"?
2. GEOGRAPHY: Which two oceans are on Russia's shores?
3. PSYCHOLOGY: What is the fear represented in the condition called euphoria?
4. TELEVISION: What is "The Simpsons" home address?
5. GAMES: How many dimples are on a golf ball?
6. ASTRONOMY: Earth's place in the solar system is how many planets from the Sun?
7. LANGUAGE: What is the only country in South America whose official language is Dutch?
8. FOOD & DRINK: What is a sweetbread?
9. LITERATURE: In which century was "The Canterbury Tales" written?
10. SCIENCE: Who is considered the father of modern astronomy?

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1. "Snow White and the Seven Dwarfs."
2. Arctic and Pacific.
3. Fear of good news.
4. 742 Evergreen Terrace.
5. Generally between 300-500.
6. Third.
7. Suriname.
8. Internal organs of a young animal.
9. Late 14th century.
10. Copernicus.

Answers

SCRAMBLERS  
solution  
1. Least 2. Escort  
3. Raise; 4. Great  
Today's Word

WORD LADDER  
Answer  
STORE, STONE, ATONE,  
ALONE, ALONG, AMONG



Solution time: 26 mins.

Answers

## King Crossword

CryptoQuip  
answer  
Why do the inhabitants of a certain Southeast Asian island always seem so fearful? Because they're Timorous.

Weekly SUDOKU

Answer

